



# Maine Aquaculture Association

P.O. Box 148, Hallowell, ME 04347  
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[www.MaineAquaculture.com](http://www.MaineAquaculture.com)

## Membership Application October 1, 2009 – September 30, 2010

(Revised on 3/6/09: Board of Directors Resolution to create four levels in the infrastructure category)

Name: \_\_\_\_\_

Contact Person for MAA Matters: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Tel.: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail/Website \_\_\_\_\_

### Annual Dues

Finfish Fresh Water Hatchery	\$1,650.00
Finfish Hatchery	1,650.00
Finfish Processing Plant	1,650.00
Finfish Acre	220.00 per acre
Shellfish Processing Plant	550.00
Shellfish Hatchery	550.00
Shellfish Acre (3 years or longer)	121.00 per acre
Shellfish Acre (2 years)	93.50 per acre
Shellfish Acre (1 year)	71.50 per acre
Bait (saltwater/freshwater)	550.00
Infrastructure – Bronze	500.00
Infrastructure – Silver	1,000.00
Infrastructure – Gold	1,500.00
Infrastructure – Platinum	\$5,000.00
Academic Institution	550.00
Individual	\$55.00
Student or Teacher	\$27.50
NGO	\$55.00

Please classify the nature of your business to help us characterize our growing Maine Aquaculture sector. Check as many boxes as apply to our activities.

#### Producers:

##### Shellfish:

Hatchery \_\_\_\_\_  
Grower \_\_\_\_\_  
Processing \_\_\_\_\_

##### Finfish:

Freshwater \_\_\_\_\_  
Saltwater \_\_\_\_\_  
Hatchery \_\_\_\_\_  
Grower \_\_\_\_\_  
Processing \_\_\_\_\_

##### Bait:

Freshwater \_\_\_\_\_  
Saltwater \_\_\_\_\_

#### Infrastructures:

##### Seafood Sales & Distribution:

Wholesale \_\_\_\_\_  
Retail \_\_\_\_\_

##### Equipment:

Manufacturer \_\_\_\_\_  
Distributor \_\_\_\_\_

##### Feed:

Manufacturer \_\_\_\_\_  
Distributor \_\_\_\_\_  
Private \_\_\_\_\_

#### Packaging/Distribution/manufacturing:

Shipping: Maritime \_\_\_ Land \_\_\_ Air \_\_\_  
Wholesale \_\_\_\_\_  
Retail \_\_\_\_\_

#### Service:

Diving \_\_\_\_\_  
Diagnostics \_\_\_\_\_  
Financial \_\_\_\_\_  
Project Planning & Design \_\_\_\_\_  
Insurance \_\_\_\_\_  
Market Research \_\_\_\_\_

#### Consultant:

Environmental \_\_\_\_\_  
Public Relations \_\_\_\_\_  
Animal Health \_\_\_\_\_  
Engineering \_\_\_\_\_

#### NGO: \_\_\_\_\_

#### Government: \_\_\_\_\_

#### Research:

University \_\_\_\_\_  
Private \_\_\_\_\_

#### Private individual interested in aquaculture: \_\_\_\_\_

#### Student: \_\_\_\_\_